

Book 3, Number 0863:

Narrated AbuHurayrah: Anas ibn Hakim ad-Dabbi said that he feared Ziyad or Ibn Ziyad; so he came to Medina and met AbuHurayrah. He attributed his lineage to me and I became a member of his lineage. AbuHurayrah said (to me): O youth, should I not narrate a tradition to you? I said: Why not, may Allah have mercy on you? (Yunus (a narrator) said: I think he narrated it (the tradition) from the Prophet (peace\_be\_upon\_him):) The first thing about which the people will be called to account out of their actions on the Day of Judgment is prayer. Our Lord, the Exalted, will say to the angels - though He knows better: Look into the prayer of My servant and see whether he has offered it perfectly or imperfectly. If it is perfect, that will be recorded perfect. If it is defective, He will say: See there are some optional prayers offered by My servant. If there are optional prayer to his credit, He will say: Compensate the obligatory prayer by the optional prayer for My servant. Then all the actions will be considered similarly.

Book 3, Number 0865:

Narrated Tamim ad-Dari: Tamim reported this tradition from the Prophet (peace\_be\_upon\_him) as (Hadith No 863). This version adds: Then zakat will be considered in a similar way. Then all the actions will be considered accordingly.

Book 3, Number 0868:

Narrated Uqbah ibn Amir: When "Glorify the name of your mighty Lord" was revealed, the Apostle of Allah (peace\_be\_upon\_him) said: Use it when bowing, and when "Glorify the name of your most high Lord" was revealed, he said: Use it when prostrating yourself.

Book 3, Number 0869:

Narrated Uqbah ibn Amir: The above (No 868) tradition has also been reported through a different chain of narrators by Uqbah ibn Amir to the same effect. This version adds: When the Apostle of Allah (peace\_be\_upon\_him) bowed, he said: "Glory

and praise be to my mighty Lord" three times, and when he prostrated himself, he said: "Glory and praise be to my most high Lord" three times.

Book 3, Number 0872:

Narrated Awf ibn Malik al-Ashja'i: I stood up to pray along with the Apostle of Allah (peace\_be\_upon\_him); he got up and recited Surat al-Baqarah (Surah 2). When he came to a verse which spoke of mercy, he stopped and made supplication, and when he came to verse which spoke of punishment, he stopped and sought refuge in Allah, then he bowed and paused as long as he stood (reciting Surah al-Baqarah), and said while bowing, "Glory be to the Possessor of greatness, the Kingdom, grandeur and majesty." :Then he prostrated himself and paused as long as he stood up and recited Surat Aal Imran (Surah 3) and then recited many surahs one after another.

Book 3, Number 0873:

Narrated Hudhayfah: Hudhayfah saw the Apostle of Allah (peace\_be\_upon\_him) praying at night. He said: Allah is most great" three times, "Possessor of kingdom, grandeur, greatness and majesty." He then began (his prayer) and recited Surah al-Baqarah; then he bowed and he paused in bowing as long as he stood up; he said while bowing, "Glory be to my mighty Lord," "Glory be to my mighty Lord" ; then he raised his head, after bowing: then he stood up and he paused as long as he paused in bowing and said, "Praise be to my Lord" ; then he prostrated and paused in prostration as long as he paused in the standing position; he said while prostrating: "Glory be to my most high Lord"; then he raised his head after prostration, and sat as long as he prostrated, and said while sitting: "O my Lord forgive me." He offered four rak'ahs of prayer and recited in them Surah al-Baqarah, Aal Imran, an-Nisa, al-Ma'idah, or al-An'am. The narrator Shu'bah doubted.

Book 3, Number 0879:

Narrated Aisha, Ummul Mu'minin: The Apostle of Allah (peace\_be\_upon\_him) used to make supplication during the